



Western Michigan University
ScholarWorks at WMU

Legacy Scout Tickets from Pure Oil Company

8-20-2021

**MGRRE_PureOilScoutTickets_Saint John,
Eugene_1-A_21111018820000**

MGRRE
Western Michigan University

Follow this and additional works at: <https://scholarworks.wmich.edu/pure>



Part of the Geology Commons

WMU ScholarWorks Citation

MGRRE, "MGRRE_PureOilScoutTickets_Saint John, Eugene_1-A_21111018820000" (2021). *Legacy Scout Tickets from Pure Oil Company*. 5500.
<https://scholarworks.wmich.edu/pure/5500>

This Document is brought to you for free and open access via ScholarWorks at WMU. It has been accepted for inclusion in Legacy Scout Tickets from Pure Oil Company by an authorized administrator of ScholarWorks at WMU. See the National Digital Catalogue - Science Base Catalogue for more collections submitted by MGRRE.



MGRRE_PureOilScoutTickets_Saint John, Eugene_1-A_21111018820000

API 21111018820000

Permit Number 1882

Lease Name Saint John, Eugene

Well Number 1-A

County Midland

Township 13N

Range 01W

Section 21

2021 DEQ or Pure co_name Summit Petroleum Corporation

Pure Number 569

Latitude 43.501592

Longitude -84.4432485

THE PURE OIL COMPANY

DATE June 3, 1937

Corrected

LOCATION REPORT

No. 569STATE Michigan

COUNTY

Midland

DIST.

Porter

TWP.

Porter

SEC.

21

TOWN

13 N

RANGE

1 WWELL No. 1 (SERIAL No. 569) FARMSt. John "A"

ACRES

NAME OF STREAM OR WATERS

QUADRANGLE

NW-NE-SW
NW NE SWOPERATOR Turner Petroleum Corporation

Map

Porter Township, Midland County330 330

Feet from North Line of Farm

330 330

" " East " " "

" " South " " "

330 330

" " West " " "

330 330Feet from North Line 1/4 Section990 990" " East " 1/4 "

" " South " " "

" " West " " "

LEGEND

O LOCATION

① RIG

⊕ DRILLING

☼ GAS WELL

● OIL WELL

● SMALL OIL WELL

⊙ DRY HOLE

⊙ DRY SHOWING OIL

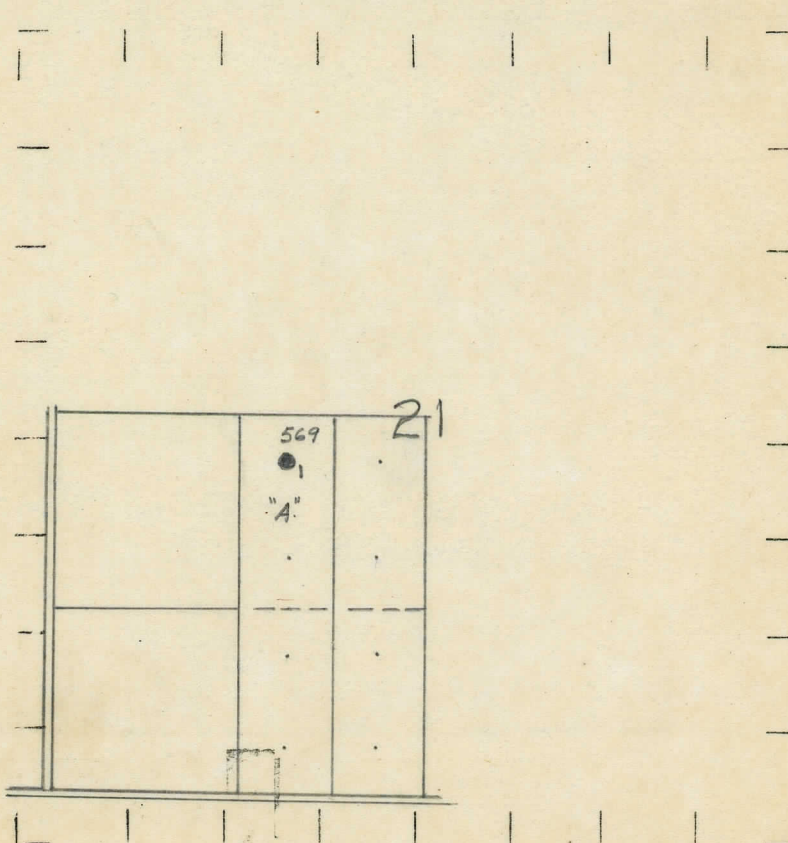
⊙ DRY SHOWING GAS

⊙ ABANDONED LOCATION

☼ ABANDONED GAS WELL

● ABANDONED OIL WELL

NOTE: Below make tracing from map. (when no map is obtainable make sketch) showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location.



REMARKS:

SIGNED

R. L. Hager

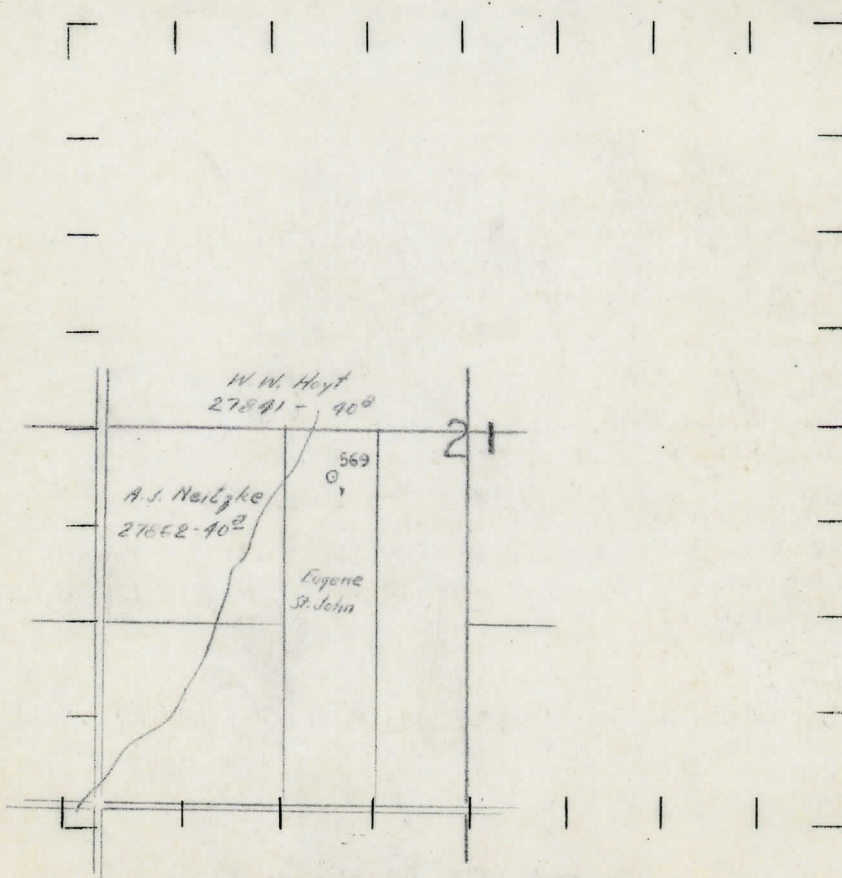
Superintendent or Foreman.

STATE Michigan COUNTY Midland DIST. Porter SEC. 21 TOWN 13 N RANGE 1 W
WELL No. 1 (SERIAL No. 569) FARM Eugene St. John ACRES
NAME OF STREAM OR WATERS QUADRANGLE NW-NE-SW
OPERATOR Fred W. Turner et al MAP Porter Township, Midland County

Feet from North Line of Farm
330' East " "
330 South " "
West " "
Feet from North Line of Section
2310 East " "
1650 South " "
West " "

LEGEND
O LOCATION
① RIG
⊕ DRILLING
⊗ GAS WELL
● OIL WELL
⬮ SMALL OIL WELL
⊕ DRY HOLE
⊗ DRY SHOWING OIL
⊗ DRY SHOWING GAS
⊗ ABANDONED LOCATION
⊗ ABANDONED GAS WELL
⬮ ABANDONED OIL WELL

NOTE: Below make tracing from map, (when no map is obtainable make sketch) showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.



REMARKS:

SIGNED

R. L. Yeager
Superintendent or Foreman.

DATE March 23, 1934

Michigan Producing DIVISION COMPLETION RECORD

No. 569*

STATE Michigan COUNTY Midland DIST. Porter TWP. 21 SEC. 13 TOWN N RANGE 1 W. PREC.

WELL No. 1 (SERIAL No. 569) FARM Eugene St. John "A" ACRES

NAME OF STREAM OR WATERS QUADRANGLE $W\frac{1}{2}-E\frac{1}{2}-SW\frac{1}{4}$

OPERATOR Fred W. Turner et al MAP Porter Township, Midland County

LOCATION REPORT SENT IN (DATE) 1/25/34

WELL STARTED (DATE) 1/28/34 WELL COMPLETED (DATE) 3/7/34

OIL WELL

GAS WELL

DRY HOLE

ABANDONED WIFE

Elevation 686.9'

CROSS OUT THREE OF THE ABOVE
WELL RECORD

DATE OF SHOT _____ NUMBER OF QUARTS _____

24 HOURS PRODUCTION	600 bbls. 1st 6 hrs., natural	BARRELS OR FEET
---------------------	-------------------------------	-----------------

2nd	"	"	"	Potential 2731 Bbls., natural	"	"	"
-----	---	---	---	-------------------------------	---	---	---

[illegible]

4th " " " " " "

5th " " "

SAND AND CASING

[illegible]

REMARKS

NOTE:—MAKE COPY TO KEEP FOR REFERENCE AND SEND ORIGINAL TO CHICAGO OFFICE. LIST MATERIAL CHARGEABLE TO WELL ON OTHER SIDE.

SIGNED.

SUPT. OR FOREMAN